



FORM  
ORG  
(Rev. 5/2012)



HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

13 APR 15 P1:21

REPORT YEAR: 2013 ☐ Amended Statement

For Lobbying Reporting Period: ☒ January 1 - last day of February ☐ March 1 - April 30 ☐ May 1 - December 31  
STATE OF HAWAII  
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

Organization Name: OUTRIGGER ENTERPRISE GRP. Contact Person: MAX J SWORD

2375 KUHIO AVE.

Mailing Address (Number and Street or P.O. Box)

HONOLULU  
City

HI  
State

96815  
Zip Code

808921 6606  
Telephone Extension

max.sword@outrigger.com  
Email Address

PART I. TOTAL EXPENDITURES

		Total Amount
1	Preparation & Distribution of Lobbying Materials	<u>0</u>
2	Media Advertising	<u>0</u>
3	Postage	<u>0</u>
4	Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
	Lobbyist Name	Compensation Paid
	A. <u>W. DAVID CAREY III</u>	A. <u>3,000</u>
	B. <u>MAX J. SWORD</u>	B. <u>12,000</u>
	C. _____	C. _____
	D. _____	D. _____
	E. _____	E. _____
	F. _____	F. _____
	G. Total from Additional Attached Sheet(s)	G. _____
	Add lines A through G	Total Compensation Paid <u>15,000</u>
5	Fees Paid to Consultants (other than to Lobbyists)	<u>0</u>
6	Entertainment & Events	<u>0</u>
7	Receptions, Meals, Food & Beverages	<u>1,334.05</u>
8	Gifts	<u>0</u>
9	Loans	<u>0</u>
10	Other Disbursements	<u>0</u>
	Add lines 1 through 10	Total Expenditures <u>16,334.05</u>

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value
	\$

☐ Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value
	\$

☐ Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value
	\$

☐ Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agriculture                               | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities         | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation            |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                      | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation      | <input checked="" type="checkbox"/> Health              | <input checked="" type="checkbox"/> Planning, Land & Water Use Management   | <input type="checkbox"/> Other (indicate below):                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection  | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        |   |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

W. DAVID CAREY III

Print Name

Date

4/12/13  
PRESIDENT & CEO

Title